

Silent Auction April 19 - April 30

presented by
FENDI

and the

American Academy in Rome



To commemorate the opening of the Fendi Flagship at 677 5TH Avenue in November last year, Fendi partnered with the American Academy in Rome, a 112 year old New York based institution which awards 30 gifted artists, architects, composers, writers and scholars each year, the opportunity to live and work in residence in Rome through their Rome Prize program.

For the occasion, 40 of the American Academy's distinguished fellows created artwork featuring personal interpretations of the Roman god Janus — a symbol that serves as the logo for both Fendi and the American Academy. Doublefaced Janus who always looks in opposite directions, represents the past and the future, the balance between the ideal and the real, and the equilibrium between work and liberty.

These artworks — paintings, sculptures and drawings — are on display on the second floor of the Fendi Flagship from Wednesday, April 19 through Sunday, April 30 and are available for purchase through a silent auction with all proceeds going to the American Academy in Rome.

Following is a detailed description of the each of the works featured in the Silent Auction.



Ross Anderson

FAAR '90

title: CHE COSA JANUS GUIDEREBBE?

media: polystyrene, acrylic, enamel, poplar base

date: 2005

size: 8"(H) x 4.5"(W) x 4.5"(D)

bid price: \$700.00

Homage to the Fiat 500. "Machine of the People" (Macchina del Popolo), adept at nimbly cruising through ancient streets. Looking both ways is a necessary habit in modern Rome, where skillfully negotiating traffic and life requires it. Where seeing what you just saw would be particularly useful.



Doug Argue

FAAR '98

title: COIN OF JANUS

media: graphite and watercolor on paper

date: 2005

size: 19.25"(H) x 15.75"(W)

bid price: \$3,000.00

For reasons of the market, and tenor or job begetting research, the arts are often preoccupied with the future by way of the present, denying that the past, present and future are faithfully bound up together. Janus is a reminder of this larger reality, that is beyond specialization, and so it is more humane.



Oh give me joy, give me a job in life, not jobbing or jokes or hobnobbery, love as a job, not a hand job; a life,

said Freud, is a job and a love. Oh John, join me forever in my jamboree. This, after all, was my jubilee year.

Or was I jinxed, was I jinxed or jerked or deviled by some inner jinx or jive; some deviled eggs and a slice of jambon.

I thought my eggs were maybe too deviled. Was he hobbled by the gist or the junk, a job-lot attitude toward choosing joy,

was any girl as good as another? A Janus look, I mean facing two ways, toward love and away judiciously;

or Juan, a kind of dungeon of love (oh be jolly oh be jaunty and brave). Now I was thinking I would egg him on,

but I got egg on my face, as always. The mumbo-jumbo, the jumble, the mum, mumbling love, may I give you my jewel,

the Juliet from the Ethiope's ear, my lips, my laughter, my adjurations. Leave your door ajar, and I'll come in.

Let us adjourn, I mean call it a day, or a night, do let us call it a night while the jasmine still blooms in the garden.

From Scevo by Sarah Arvio to be published by Knepf in January 200



Sarah Arvio

FAAR '04

title: JOHN

media: digital print

date: 2005

size: 49.5"(H) x 19.75"(W)

bid price: \$300.00



Marc Balet

FAAR '75

title: FUR JANUS

media: fur, plastic, wood

date: 2005

size: 19"(H) x 16.5"(W)

bid price: \$1,200.00

FUR JANUS depicts the softer side of Roman Gods.



John J. Casbarian, FAIA

FAAR '86

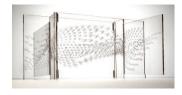
title: POP JANUS media: digital media

date: 2005

size: 24"(H) x 24"(W)

bid price: \$100.00

A scanned image of Janus was manipulated in Photoshop, then hand-painted and stylized, rescanned, further manipulated by extracting vectors, then enhanced with color, and printed by ink-jet printer using archival inks. Homage to Warhol.



Michael Chen, Affiliated Fellow

Winner of the 2004 Dinkeloo Fellowship of the Van Allen Institute

Collaborative work with Kari Anderson, Normal Projects

title: JANUS SCREEN

media: laser cut clear acrylic

date: 2005

size: (oversized) bid price: \$400.00

The figure of Janus signifies a certain condition of threshold, of coming and going. It is compelling for us precisely because of its spatial dimension and intriguing as the possibility to explore a moment of suspension between two states.

Flocking patterns were generated using digital algorithms and the resulting patterns were laser cut into transparent acrylic. Two flocks loop around one another in opposite directions and were directed in such a way as to permit a transfer from one loop to another where the two flocks intersect. Each individual module of the screen is composed of four flat panels. The pattern is extended as additional modules are connected.



Paul Davis

FAAR '97

title: JANUS IN A YELLOW HAT

media: acrylic on canvas

date: 2005

size: 24"(H) x 18"(W)

bid price: \$5,000.00

Janus was a god of doors, of beginnings and endings. He was the symbol of change and transition. He is believed to be one of the most ancient of Roman gods. I have made a portrait based on the traditional idea of Janus looking forward and backward and included other elements of change and ambiguity.

On view at The Society of Illustrators, 128 East 63rd Street.



Lucky DeBellevue

FAAR '05

title: UNTITLED wood, veneer

date: 2005

size: 9.5"(H) x 7"(W) x 5"(D)

bid price: \$900.00

When I think of the Janus symbol I think of the following: Janus films, my African art history class, the different faces we present to the world, and maybe optimism.



Robert Regis Dvorak

FAAR '72

title: TWO FACES OF TIME

media: sepia on white paper

date: 2005

size: 19"(H) x 24.5"(W)

bid price: \$450.00

My idea of the Janus is that of the present moment, the NOW, which includes all time past and all time future. The past and the future exist only as a memory or an idea. The present moment is all there is. The past is no better than the future and the future is no better than the past. My Janus faces are essentially the same, one looking back and one looking forward. They remind us that the idea of past and future can only be known in the present moment and indeed, within that circle is where they are contained.



Alan Feltus

FAAR '72

title: JANUS

media: pencil on paper

date: 2005

size: 19.5"(H) x 21.75"(W)

bid price: \$800.00



Alexander Gorlin

FAAR '84

title: JANUSIAN THRESHOLDS
media: cardboard, mirror, pastel

date: 2005

size: 11"(H) x 10.5"(W) x 18"(D)

bid price: \$500.00

Janus looks to the future and the past, art and fashion, male and female, he is timeless and of his time.



Michael Graves, FAIA

FAAR '62 RAAR '78

title: JANUS

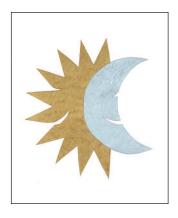
medium: acrylic paint on sintra board

date: 2005

size: 14"(H) x 10.25"(W) x 10.25"(D)

bid price: \$5,000.00

Homage to the Fiat 500. "Machine of the People" (Macchina del Popolo), adept at nimbly cruising through ancient streets. Looking both ways is a necessary habit in modern Rome, where skillfully negotiating traffic and life requires it. Where seeing what you just saw would be particularly useful.



Margaret Helfand

FAAR '03

title: IN THE BEGINNING

media: paper and oilstick

date: 2005

size: 19.75"(H) x 16"(W)

bid price: \$600.00

In the beginning there was light: radiated by the sun, reflected by the moon. This Janus head bespeaks those timeless dualities of sun and moon, light and dark, male and female which embody the fundamental mysteries of life.



Michael Herrman

FAAR '05

title: PALIMPSEST JANUS

media: drawing, photography, polyester resin

date: 2005

size: 4.5"(H) x 5.75"(W) x 1"(D)

bid price: \$200.00

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Sanda Iliescu

FAAR '95

title: JANUS I, II

media: recycled paper, cotton thread

date: 2005

size: 19.25"(H) x 21.25"(W)

bid price: \$750.00

Janus: REPETITION, REVERSAL, REVERBERATION...

Janus: RECONSIDERATION, REORGANIZATION,

RECONCILIATION...

Janus: IN-BETWEEN, INSIDE-OUTSIDE...

Janus: EDGE, BOUNDARY...

Janus: BETWEEN ORDER AND DISORDER, BETWEEN

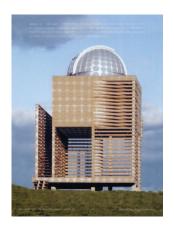
FORM AND IDEA, BETWEEN THINKING

AND FEELING...

Janus: OUT-THERE AND OVER-HERE...

Janus: OVERLAP...

Janus: ..



Wendy Evans Joseph

FAAR '84

title: RAVETCH OBSERVATORY ADAPTATION

media: © 2003 Wendy Evans Joseph; digitally

rendered Janus, embossed

date: 2005

size: 21.25"(H) x 17.25"(W)

bid price: \$1,200.00

Janus n. 'jA-n\u03b3 1. Mythology. The god of gates and doorways, depicted with two faces looking in opposite directions. 2. The satellite of Saturn that is sometimes the fifth and sometimes the sixth in distance from the planet. Periodically, Janus and another of Saturn's moons, Epimetheus, exchange orbits.



Roberto Juarez

FAAR '97

title: MOSAIC DESIGN FOR LARGE WALL

media: acrylic paint and collage on canvas

date: 2005

size: 30"(H) x 15.25"(W)

bid price: \$850.00

The idea was to design a wall mosaic using the Janus double face image with the hair and beards made up of garden flowers that I remember from walks in the Bass Garden at the American Academy in Rome, and like other gardens in Rome, too.



Joel Katz

FAAR '03

title: JANUS

medium: digital photography

date: 2005

size: 20.75"(H) x 19.75"(W)

bid price: \$500.00

Old and young; dead and living; ancient and modern; respecting the past and anticipating the future; the fundamental ambiguity, contradiction, and ambivalence of human nature and the human condition. Like Rome; like history.

The "old man" is a funerary monument in Staglieno cemetery, Geona; the leaves are on the upside-down tree in Baia; the Janus medallion is from a sarcophagus in the cortile; the young man is my son, in Rome.



Pamela Keech

FAAR '82

title: JANUS QUADRIFRONS

media: wood, paper, latex paint, metal, plastic

date: 2005

size: 10"(H)" x 12"(W) x 12"(D)

bid price: \$400.00

I worship a four-faced Janus, or eight faced, or sixteen, representing the disorderly surprises that appear in a seemingly ordered middle-age.



Johannes Knoops

FAAR '00

title: YOUR INNER JANUS
medium: casting compound

date: 2005

size: on a 3.5"(H) x 3.5"(W) x 3.5"(D) base

bid price: \$500.00

Janus was first thought to be able to see back into the past and forward into the future – a fitting symbol for an institution sponsoring journeys to a historically rich land to benefit future creativity. Yet despite the inherent joys of travel to distant territories, all journeys are essentially interior searches of one's self for personal truths and unforeseen discoveries.



Philip Livingston

FAAR '81

title: THE BODY IS THE PAST: THE MIND IS

THE FUTURE; THE BREATH IS

THE PRESENT.

media: pastel oil stick and gold leaf on formed

Italian poplar wood panel

date: 2005

size: 18"(H) x 16.5(W) x 2"(D)

bid price: \$1,500.00

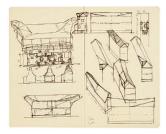
The classical Janus is heroic and abstract. The single head with two faces stares dispassionately out towards the past and future.

My 21st century Janus is emotionally and intellectually responsive to what she perceives. The head on the left looks over her shoulder with eyes lowered. She observes the past with some sorrow and regret. The head on the right side gazes with some apprehension towards the future.

The two heads were drawn from the same model. I have positioned them so that they seem to comfort one another. They are together in the present, the only reality.

My Janus is a wall-hanging curved wood panel. The image is rendered in pastel and there is a gold leaf element hovering above the heads to suggest the space they inhabit. For the viewer there is a spatial experience in walking past the piece as the curved surface shows only one head from each extreme angle of view.





Peter Lynch

FAAR '05

title: "JANUS" DUPLEX HOUSES FOR THE

NEW YORK REGION

media: pencil and pen on paper

date: 2005

size: 11.5"(H) x 9.5"(W); 9.75"(H) x 11.75"(W)

bid price: \$600.00

These sketchbook pages explore two different designs for long, narrow, two-story duplex houses in temperate climates. These houses have paired living units and entrances facing opposite ways.

Both of the house designs, "longitudinal" and "lateral," incorporate wind funnels on the roof, which are oriented towards prevailing breezes. The funnels are part of a passive heating/cooling system that draws cooler air from the basement in the summer and siphons warmer air from the attic in winter. (On breezeless, sunny days, internal air is siphoned and circulated by passive solar collectors.) The longitudinal house is sited parallel to the wind; the lateral type is more or less perpendicular to the wind.

In the longitudinal type, the two units cross over each other on the upper floor to save space. This arrangement is similar to a traditional Venetian house type, "venezia minore."

These houses could be freely arranged on large grassy sites, like grazing cattle, or they could be built on long deep lots in outer-borough urban areas. Entered and exited from two sides and penetrated by breezes, each house is a crossroads: for this reason the houses are named for the Roman god of the threshold.



David Mayernik

FAAR '89

title: THE ANCIENTS CALLED ME CHAOS

media: sanguine pencil on handmade paper

date: 2005

size: 19.5"(H) x 18.5"(W)

bid price: \$500.00

What Janus means to me: Janus to me embodies the rich and complex relationship between Memory and the Muses that both the Academy and Rome represent.



Susan Molesky

title: UNTITLED

meda: linoleum print

date: 2005

size: 12"(H) x 9"(W)

bid price: \$500.00

male female

black white

past future



Laura Newman

FAAR '80

title: UNTITLED watercolor

date: 2005

size: 14.5"(H) x 18"(W)

bid price: \$300.00

Homage to the Fiat 500. "Machine of the People" (Macchina del Popolo), adept at nimbly cruising through ancient streets. Looking both ways is a necessary habit in modern Rome, where skillfully negotiating traffic and life requires it. Where seeing what you just saw would be particularly useful.



Franc Palaia

FAAR '86

title: JANUS PHOTO SCONCE

media: metal, dura trans, light

date: 2005

size: 10"(H) x 4.5"(W) x 9"(D)

bid price: \$300.00

Janus is a perfect symbol for the academy. I love Roman icons and all the mythology that goes with them. And they hold their meaning so beautifully even two thousand years later.



Alice Boccia Paterakis

FAAR '00

title: JANUS IN THE FACE OF

GLOBAL CHALLENGES

medium: digital image

date: 2005

size: 14.75"(H) x 14.75"(W)

bid price: \$400.00

glaciers
melting
water
rising
ozone
proliferates
ultraviolet
covers the earth

partners in global challenge



Jon Piasecki

FAAR '05

title: JANUS

media: antique marble post

date: 2005

size: 17.5"(H) x 5"(W) x 5"(D)

bid price: \$1,000.00

The future is knowable only in our imaginations. One of the best things I learned during my time at the Academy was that the past was equally unknowable. We stand in the present imagining forwards and backwards. Janus is the most potent symbol I know screaming this wonder.



Jason H. Ramos

FAAR '91

title: DUALITY

media: dura trans print on non-reflective plexi

date: 2005

size: 11.5"(H) x 48"(W)

bid price: \$500.00

This exploration focuses on the representation of dual meanings and opposing ideas expressed through Annunciation paintings. Renaissance artists depicted this duality through the use of opposing figures and architectural elements placed in juxtaposition to create spatial tension. This representation establishes a gateway through which this duality is expressed.

Janus, the symbol of the American Academy, also represents duality and a portal for concepts and theories of the past and the future.



Jason H. Ramos

FAAR '91

title: PROCESS

media: dura trans print on non-reflective plexi

date: 2005

size: 11.5"(H) x 48"(W)

bid price: \$500.00

The product is a blending of various images, theories, and concepts synthesized to create dualistic expressions within the individual parts and to ultimately express an idea. Three individual pieces represent portals that tell these stories of the past, present, and future through the three core constructs of duality, process, and synthesis.



Jason H. Ramos

FAAR '91

title: SYNTHESIS

media: dura trans print on non-reflective plexi

date: 2005

size: 11.5"(H) x 48"(W)

bid price: \$500.00

Utilizing the media of photography and painting, we have established co-existing theories synthesized in artistic, historical, and conceptual frameworks. The focus is the expression of duality by juxtaposing ideas and theories through the use of multiple barriers of light, lines, and text.

Janus, the symbol of the American Academy, also represents a synthesis of diverse experiences and talents.



Roger Ricco

FAAR '65

title: "DOUBLE THOUSAND YEAR

OLD EGG #1" ED. 1/10

medium: archival ink jet print

date: 2005

size: 13"(H) x 19"(W)

bid price: \$450.00

The Janus has two faces, one looking forward and one backward (in both time and space.) The egg is always both: out of the past, the parent and into the future, the new creature. Yet both are simultaneous and inseparable. The reflection of the eggs in the sheet of glass speaks to the illusion of separate entities and of time itself.



Elizabeth H. Riorden

FAAR '02

title: ORIGIN NO. JAN-1
media: print, mixed media

date: 2005

size: 8.5"(H) x 9.75"(W)

bid price: \$400.00

In my research on ancient Troy, I must concern myself with myths and their origins. Mythological images may emerge from ritual, but it is fun to speculate about everyday events (more accessible to our imaginations) which could have spawned some icons. That is the context for my Janus print/mixed media work.



Jackie Saccoccio

FAAR '05

title: JANUS

media: gouache and ink on paper

date: 2005

size: 16.25"(H) x 21"(W)

bid price: \$1,200.00

I look to Janus as a symbol that embraces a wisdom focussed on time and reflection, simultaneously reaching forward into the future while searching the past for understanding.





Jon Michael Schwarting

FAAR '70

title: A CONTEMPORARY TWO-FAMILY AS A

TRANSFORMATION OF THE 1931

ALUMINAIRE HOUSE

media: wood model, ink and pencil on yellow trace

date: 2005

size: 3.75"(H) x 7.25"(W) x 3.25"(D)

bid price: \$1,500.00

I like to think of Janus as looking back and looking forward, not just looking in two directions. The renaissance looked back in order to create the rinascita, or re-birth to go forward. Although the cult of Janus had numerous architectural metaphors like door of threshold, I prefer the more philosophical. As Spinoza said, those who ignore history are condemned to repeat its mistakes.

My project looks back at the 1931 Aluminaire House, that I have been working on since 1987, to create a forward looking project for contemporary society.



Paul Shaw

FAAR '02

title: JANUS LEFT AND RIGHT

medium: gouache on paper

date: 2005

size: 15"(H) x 19.5"(W)

bid price: \$500.00

I have created an ambigram of JANUS in red. This is a word that reads backwards and forwards. Thus, it is a literal interpretation of Janus with his head facing in two directions. I think of Janus as not simply a protector of homes, but as one who looks to the past for inspiration while looking to the future.



Susan Smyly

FAAR '67

Peter Smith

FAAR '69

title: JANUS (a collaborative work)

media: Plaster with Peter Smith poem

date: 2005

size: 8"(H) x 8"(W) (sold individually)

bid price: \$600.00 / each

Tre Schizzi-Scherzi di Janus Oggi

Il profilo guardando in dietro: Il su naso crescenda poco a poco come Pinnocchio, misurando una storia di piccole bugie. Il profilo guardando avanti, l'occhio visibile registra paura di una futura pieno di anche piu bugietini.

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Il profilo in dietro, ha la boca apperta in hilarita di tutti scherze passati. Il profilo guardando avanti sbatta I cigli rapidamentissimi.

 \mathcal{C}

Il naso del profilo che faccia a sinistra ha un naso grasso e storta. Il naso del profilo che guarda al futuro sara un esempio di perfezione dopo I bendaggi sono eliminati.

Three silly sketches of Janus today

The profile looking backward: little by little its nose is growing like Pinnochio's, measuring a history of little falsehoods.

The profile looking ahead: the visible eye registers fear at a future full of yet more little lies.

Or

The backward profile, has its mouth open wide in hilarity at all past jokes.

The profile looking ahead is batting its eyelashes rapidly.

Or

The nose of the profile facing left is big and distorted.

The nose of the profile that looks to the future will be an example of perfection once the bandages come off.



George Stoll

FAAR '05

title: UNTITLED

media: silk organza and thread

date: 2005

size: 33.5"(H) x 33.5"(W)

bid price: \$650.00

I first employed this image of the combined profiles of George Washington and Abraham Lincoln in 2000 as part of a project I began in 1995 regarding the American Holidays. I didn't know that Janus is a Roman god representing new beginnings until I arrived at the American Academy in the fall of 2004. My Janus celebrates the desire to sell new cars on President's day.



Chip Sullivan

FAAR '85

title: PORTAL OF CREATIVITY
media: mixed media construction

date: 2005

size: 5.5"(H) x 5.5"(W) x 7.5"(D)

bid price: \$200.00

The Rome Prize opened my eyes to totally new vistas and visions in the design of landscape. The Janiculum Hill & Janus was a Portal of Creativity for me.



Leslie Ventsch

title: "I AM JANUS" (THE JANUS MACHINE)

media: painted metal, mirrors, vinyl stencils

date: 2005

size: 16"(H) x 32"(W) x 8"(D)

bid price: \$500.00

Janus is the Gate.

The Gate between the past and the future is now.

The Gate between who I was and who I will be

is who I am.

I am Janus.



Randolph Williams

FAAR '82

title: RECOLLECTION OF ROME

media: watercolor and ink

date: 2005

size: 19.25"(H) x 25.25"(W)

bid price: \$450.00

For me the Janus Figure suggest a trajectory back to memories of a yearning mind and a trajectory forward towards desired aesthetic prospects. The Janus Figure is a metaphor of doors uniting my past with my future as I presently mediate the moments. The two faces are a continual reminder for me of New York City and Rome. I am constantly looking back to Rome and my wonderful stay there in 1982. Rome continues to be an inspiration to my artwork as I look to continue my efforts as an artist here in New York. I move towards some destination known or unknown, in the direction of my first love New York City, looking back with a mysterious guidance from my second love, Rome. The Janus figure is an appropriate image for all artists struggling with the concept of tradition versus non-conformity, and struggling with the ideas of love and creation.



